



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Wednesday, October 13, 2021, at 6:00 p.m.

MINUTES

Commission Members: Craig Valdez, Chair - **PRESENT**
Arlene Anita Markthepharack, Vice-Chair - **PRESENT**
Terry Chi - **PRESENT**
Son Dao - **PRESENT**
Christian Giovanni - **PRESENT**
David Kim - **PRESENT**
June Monroe - **PRESENT**
Swadeep Nigam - **PRESENT**

Neeka Simpson - **PRESENT**
Edelweiss Solano **PRESENT**
Hardeep Sull- **PRESENT**
Sonny Vinuya- **PRESENT**
Andrew Wong- **PRESENT**

County Liaison/ Secretary Gloria Wells, (702) 455-3500, Gloria.Wells@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call (see above), and County Staff Introductions: Gloria Wells, County Liaison/Secretary; Timothy Jay Allen, Deputy District Attorney

The meeting was called to order at 6:03 p.m.

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

No Public Comment

- III. Approval of the minutes for the regular meeting on September 9, 2021. (For possible action)

Motion to approve by: Swadeep Nigam
Motion Passed/Unanimous

IV. Approval of the agenda for the October 13, 2021, and Hold, Combine, or Delete any items. (For possible action)

Motion to approve by: Sonny Vinuya

Motion Passed/Unanimous

V. Informational Items

a. Receive a presentation from Venicia Considine, the Director of Development and Community Relations of the Legal Aid Center of Southern Nevada, regarding resources and services they offer to the Southern Nevadan community. (For discussion only)

- **Received update as recommended**

b. Receive a presentation regarding the use of social media in compliance with Open Meeting Law. (For discussion only)

- **Received update as recommended**

VI. General Business

a. Accept Bylaws of the Asian-American Pacific Islanders Community Commission. (For possible action)

Motion to approve by: Swadeep Nigam

Motion Passed/Unanimous

b. Discuss the Bylaws of the Asian-American Pacific Islanders Community Commission. (For possible action)

- **Received update as recommended**

VII. Comments by the General Public- A period devoted for comments by the general public about items relevant to the Commission's jurisdiction. No discussion, action, or vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

Hardeep Sull

June Monroe

VIII. Next Meeting Date: November 10, 2021.

IX. Adjournment: 7:32 p.m.